

**MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION**

**FINAL YEAR ANM/GNM/LHV/ POST – BASIC DIPLOMA PROGRAM**

**ORAL & PRACTIAL EXAMINATION INSTRUCTIONS**

**DURING COVID-19 PANDEMICS**

To,

Principals/ Nursing Officer. Head of the Institution/ Teachers.

All Affiliated ANM, GNM, & Post- Basic Course, LHV Nursing School.

**Sub: Oral & Practical Examination Instructions during Covid-19 Pandemic.**

**Ref: 1. No. MSBNPE/4020/2020 dated 18/09/2020**

**2. INC Syllabus**

**3. MSBNPE Oral & Practical Examination Evaluation Sheets**

Maharashtra State Board of Nursing and Paramedical Education is planning to conduct oral & practical examination by simplified method with stress-free environment with safety measures.

**Instructions:-**

1. Institute and Examiners should follow INC guidelines strictly while conducting oral & practical examination.
2. Oral & Practical examination should be conducted after theory examination as per MSBNPE schedule on website.
3. The principles of hygiene, social distancing and respiratory etiquettes must be advocated by at all times to ensure the health, safety and security of the students, faculty and staffs.
4. Oral & practical examination will be conducted in skill labs maintaining proper social distancing and hygienic norms.
5. Both Internal and External examiner should conduct oral and practical examination of the each student.
6. If External examiner is not available, it should be informed to Maharashtra State Board of Nursing and Paramedical Education and nearest examiner is chosen by the institution after permission from Maharashtra State Board of Nursing and

Paramedical Education.

7. Maharashtra State Board of Nursing and Paramedical Education oral and practical examination evaluation sheets are strictly followed by the both examiners.
8. All school should be well equipped for arrangement of oral and practical examination, so students can carry out simple procedures e.g. urine albumin, home bag techniques etc as per year of Examination.
9. All students going for examination should be assessed for temperature by thermal scanner.
10. The students should be informed well in advance about the conduct of examinations and other related activities.
11. There should be at least six (6) feet's distance between two students.
12. All skill labs and related areas should be sanitized before and after use. There should be availability of sanitizer and adequate hand washing equipment in the institute.
13. Student should carry ID card, Hall ticket, water bottle, hand sanitizer and personal examination stationary etc. No sharing of stationary permitted.
14. Cleaning of entire examination areas, washroom should be disinfected with 1% percent sodium hypochlorite solution.
15. Record of all examination functionalities will be maintained in the system for future reference and traceability.
16. Oral & Practical examination mark sheets must be duly filled and signed by both internal and external examiners and sent to Maharashtra State Board of Nursing and Paramedical Education on the same day by speed post.
17. This instructions are only applicable as one-time measures during this academic year due to COVID-19 Pandemic.

**MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION, MUMBAI**

**ORAL AND PRACTICAL EXAMINATION MARK SHEET**

**GENERAL NURSING & MIDWIFERY 3<sup>rd</sup> YEAR EXAMINATION**

INSTITUTE : \_\_\_\_\_

EXAMINATION HELD FROM : \_\_\_\_\_ TO \_\_\_\_\_

NAME OF EXAMINER 1) \_\_\_\_\_

2) \_\_\_\_\_

SEAT NO. : \_\_\_\_\_ TO \_\_\_\_\_

**PASS MARKS: NOT LESS THAN 50%**

This mark list is to be signed at the bottom of each page by the examiners jointly and sent to the Registrar, Maharashtra State Board of Nursing and Paramedical Education , Mumbai as soon as the examination is over.

- PRACTICAL EXAMINATION SHOULD BE CONDUCTED JOINTLY BY THE EXAMINERS ON ALL THE POINTS.
- DO NOT OVERWRITE
- MISSING SERIAL NUMBER SHOULD BE WRITTEN AT THE END.
- NO WRITTEN ASSIGNMENT TO BE GIVEN

**GUIDE LINES TO EXAMINERS**  
**Midwifery & Gynecology Nursing**  
 (Please see MNC training manual page no.29)

				<b>Marks</b>
A)	Assessment	Antenatal/ Intranatal/ Postnatal	History, General Examination E. D. D. Signs and symptoms of pregnancy , labour, puerperium, stages and duration of normal labour, delivery, Obstetric emergencies, PPH Pre Eclampsia & Eclampsia minor disorders in pregnancy & Labour..	10
B)		Intervention Nursing Procedure / Scientific Principles, Preparation of patient / Steps of procedures & termination of procedures	ANC Examination/ - BP weight checking, Inspection, Palpation, Fundal Height, auscultation, Preparation of delivery tray, partograph recording episiotomy giving and suturing , perineal care, Breast care, urine testing, Nursing management, records reports etc.	20
C)		Gynecology Nursing	P.V. Exam Tray, Breast Self care, Pap's smear etc. Pre post Nursing Management of Gynaec Operative care Menopausal Counseling etc.	5
D)	New Born Care	New Born	New born assessment, Thermal management, Lactation management, Kangaroo mother care, Care of the baby in radiant warmer & Incubator, Immunization.	5
E)	Table Viva Voce		Pelvis, Foetal skull, diameters Mechanism of Labour, Ob. & Gyn. Drugs, Instruments, F.P. devices.	10
<b>TOTAL</b>				<b>50</b>

**GUIDELINES TO EXAMINERS**  
**Community Health Nursing**  
(Please see MNC training manual page no.29)

			<b>Marks</b>
A)	Assessment	Home visit – Approach, IPR development Assessment of Family needs.	10
B)	Intervention Nursing Procedure	Selection of procedure based on family needs. Bag technique - use of bag with scientific principles Involvement of using while doing procedure. Confidence in family the bag and skill in procedure post care of bag & equipment's Disposal of waste Replacement and recover.	20
C)	Health Education	Relevancy of the topic, Communication Skill, Language used, use of A. V. Aids. Involvement of the family Feedback of the group.	10
D)	Table Viva Voce	Immunization Schedule, Cold chain, National Health and family well fare programme, Primary Health care Role & Responsibilities Of Nurse in CHN, Health care delivery system, NRHM and NUHM. Governmental & Non-Governmental Health agreement.	10
<b>TOTAL</b>			<b>50</b>

**MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION, MUMBAI**

**General Nursing & Midwifery 3<sup>rd</sup> year -----**

Midwifery & Gynecology NSG. / Community Health Nursing

INSTITUTE NAME: \_\_\_\_\_

MIDWIFERY & GYNECOLOGY NURSING							COMMUNITY HEALTH NURSING					
Seat Nos.	A	B	C	D	E	TOTAL	A	B	C	D	TOTAL	REMARKS
MARKS	10	20	05	05	10	<b>50</b>	10	20	10	10	<b>50</b>	

(1. \_\_\_\_\_)  
Name & Signature of the examiner.

(2. \_\_\_\_\_)  
Name & Signature of the examiner

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