

**MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION**  
**ORAL AND PRACTICAL EXAMINATION MARK SHEET**

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A. N. M.(F. H. W.) 2<sup>nd</sup> YEAR EXAMINATION \_\_\_\_\_

INSTITUTE : \_\_\_\_\_

EXAMINATION HELD FROM : \_\_\_\_\_ TO \_\_\_\_\_

NAME OF EXAMINER 1) \_\_\_\_\_

2) \_\_\_\_\_

SEAT NO. : \_\_\_\_\_ TO \_\_\_\_\_

**PASS MARKS: NOT LESS THAN 50%**

This mark list is to be signed at the bottom of each page by the examiners jointly and sent to the Registrar, Maharashtra State Board Of Nursing And Paramedical Education as soon as the examination is over.

- PRACTICAL EXAMINATION SHOULD BE CONDUCTED JOINTLY BY THE EXAMINERS ON ALL THE POINTS.
- DO NOT OVERWRITE
  - MISSING SERIAL NUMBER SHOULD BE WRITTEN AT THE END.

**GUIDELINES TO EXAMINERS**

- Examiners should come half an hour early before the schedule time of the examination to get familiar with examination field.
- Practical examination are to be conducted by qualified nursing teachers teaching ANM.
- Practical examination should be for only 15-20 students per day.
- All practical examination must be held in the Midwifery ward.
- After allotting one patient to the candidates 5 to 10 minutes time should be given to the student for assessment the patient and his needs.

**MIDWIFERY 100 MARKS**

|    |                                                                                                                                       |          |
|----|---------------------------------------------------------------------------------------------------------------------------------------|----------|
| A) | Examination of pregnant mothers history, general examination, observation of height and weight, abdominal palpation health education. | 20 Marks |
| B) | Recognition of high risk signs and symptoms and knowledge of referral services.                                                       | 15 Marks |
| C) | Intra natal nursing care.                                                                                                             | 15 Marks |
| D) | Care of new born baby                                                                                                                 | 15 Marks |
| E) | Post natal nursing care and counseling.                                                                                               | 15 Marks |
| F) | Knowledge regarding                                                                                                                   | 20 Marks |
|    | 1) Medicine used in case of delivery and labour                                                                                       |          |
|    | 2) Family planning devices                                                                                                            |          |
|    | 3) A. V. aids                                                                                                                         |          |

**\*Please xerox this sheet for office used.**

**MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION**

A. N. M. (F. H. W.) 2<sup>nd</sup> YEAR \_\_\_\_\_

**MIDWIFERY PRACTICAL- I**

INSTITUTE NAME : \_\_\_\_\_

| Seat nos. | A  | B  | C  | D  | E  | F  | TOTAL | REMARKS |
|-----------|----|----|----|----|----|----|-------|---------|
| MARKS     | 20 | 15 | 15 | 15 | 15 | 20 | 100   |         |
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1 \_\_\_\_\_  
(Name and Signature of the Examiner)

2 \_\_\_\_\_  
(Name and Signature of the Examiner)

**\*Please xerox this sheet for office copy.**

**MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION**  
**ORAL AND PRACTICAL EXAMINATION MARK SHEET**

ANM2nd YEAR EXAMINATION : .....

INSTITUTE : .....

EXAMINATION HELD FROM : ..... TO.....

NAME OF EXAMINER 1) .....  
2).....

SEAT NO. : ..... TO.....

**PASS MARKS: NOT LESS THAN 50%**

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- Practical examination are to be conducted by qualified nursing tutors teaching ANM.
- Practical examination should be conducted for only 15-20 students per day.
- All practical examination must be held in the Primary Health Center or Sub Center.
- After allotting one family 5 to 10 minutes time should be given to the student for assessment of the family history and need and problem & identification.

**PRIMARY HEALTH CARE AND HEALTH CENTER MANAGEMENT**  
**(EXTERNAL 100 MARKS)**

|           |              |           |                                                                                                                                                                                                                                                                                                                                           |          |
|-----------|--------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>A)</b> | Immunization | Procedure | <ul style="list-style-type: none"><li>- Preparation-tray,</li><li>- Environment &amp; beneficiaries</li><li>- Followed injection safety measures</li><li>- Maintain cold chain</li><li>- Proficiency in skill of administration of Vaccine</li><li>- Care of articles</li><li>- Records &amp; Report</li><li>- Health education</li></ul> | 15 Marks |
|           |              | VIVA      | <ul style="list-style-type: none"><li>- Universal immunization schedule</li><li>- Role &amp; responsibilities of ANM during organization and implementation of National immunization programme</li></ul>                                                                                                                                  | 05 Marks |
| <b>B)</b> | Care to sick | Procedure | <ul style="list-style-type: none"><li>- Health assessment of sick</li><li>- Need identification</li><li>- Implementation of nursing care</li><li>- Proficiency in skill of nursing care</li><li>- Care of articles</li><li>- Records &amp; Reports</li><li>- Health education</li></ul>                                                   | 15 Marks |
|           |              | VIVA      | <ul style="list-style-type: none"><li>- Role of community health nurse</li><li>- Aims &amp; objectives of antenatal care postnatal care</li><li>- Methods of family planning</li></ul>                                                                                                                                                    | 05 Marks |

|           |                                                    |           |                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
|-----------|----------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>C)</b> | First aid & Emergency Management                   | Procedure | <ul style="list-style-type: none"> <li>- Preparation of emergency tray/ trolley</li> <li>- Preparation of first aid tray</li> <li>- Bandaging, splints, slings, wound dressing</li> <li>- Proficiency in skill of first aid</li> <li>- Care of articles</li> <li>- Records &amp; Reports</li> <li>- Health education</li> </ul>                                                                                   | 15 Marks |
|           |                                                    | VIVA      | <ul style="list-style-type: none"> <li>- Role of ANM in referral services</li> <li>- Principles of disaster management Role of ANM in disaster management</li> </ul>                                                                                                                                                                                                                                              | 05 Marks |
| <b>D)</b> | Primary Medical Care                               | Procedure | <ul style="list-style-type: none"> <li>- Preparation: Tray, Environment and patient</li> <li>- Integrated accepted practice of AYUSH, Followed rule of six during drug administration</li> <li>- Administration of drug/treatment of minor ailments</li> <li>- Proficiency in skill of administration of drug</li> <li>- Care of articles</li> <li>- Records &amp; Reports</li> <li>- Health Education</li> </ul> | 15 Marks |
|           |                                                    | VIVA      | <ul style="list-style-type: none"> <li>- Principles of primary health care, functions of primary health centre,</li> <li>- List of national health program,PHC/sub centre</li> <li>- List of drugs used in emergency</li> </ul>                                                                                                                                                                                   | 05 Marks |
| <b>E)</b> | ORGANIZE AND MANAGE SUB CENTRE RENDER CARE AT HOME | Procedure | <ul style="list-style-type: none"> <li>- Assessment of Antenatal mother/ Pre, intra &amp; postnatal care</li> <li>- Need identification</li> <li>- Implementation of nursing care</li> <li>- Competency in giving care</li> <li>- Care of articles</li> <li>- Records &amp; Reports</li> <li>- Health Education</li> </ul>                                                                                        | 15 Marks |
|           |                                                    | VIVA      | <ul style="list-style-type: none"> <li>- Aims &amp; objectives of home visit, principles of bag technique, list of articles in community bag, types of clinics, Role of ANM in planning, organizing &amp; implementation of various clinics</li> <li>- Types of records and reports</li> <li>- MIES</li> <li>- Vital statistics</li> </ul>                                                                        | 05 Marks |

**MAHARASHTRA STATE BOARD OF NURSING AND PARAMEDICAL EDUCATION**

A.N.M.(F.H.W.)2<sup>nd</sup> YEAR -----

**PRIMARY HEALTH CARE AND HEALTH CENTER MANAGEMENT**

INSTITUTE NAME : \_\_\_\_\_

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| Seat nos. | A  | B  | C  | D  | E  | TOTAL | REMARKS |
|-----------|----|----|----|----|----|-------|---------|
| MARKS     | 20 | 20 | 20 | 20 | 20 | 100   |         |
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1. \_\_\_\_\_  
(Name and Signature of the Examiner)

2. \_\_\_\_\_  
(Name and signature of the Examiner)

## ANM 2ND YEAR Year Practical Examination Schedule March 2023

Date :- 31/03/2023

Region Name :- Mumbai

| S.No. | Name of the Institution            | No of student | From       | To         | Name of the Examiner                                                                                                                                                                                                         | Date       | Seat No. | Time From | Time To  |
|-------|------------------------------------|---------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----------|----------|
| 1     | Shantai Nursing School,<br>Palghar | 3             | 03/04/2023 | 03/04/2023 | 1. MRS AKSHATA SACHIN RAUT<br>Mob No:- 9819289775<br>Shantai Nursing School, Palghar<br>2. MISS Bharti Sunil Janjal<br>Mob No:-9270499617<br>SHREE GAJANAN MAHARAJ COLLEGE OF NURSING AND<br>RESEARCH CENTER JAWHAR, PALGHAR | 03/04/2023 | 1,3,2    | 09:00 AM  | 12:00 PM |

## ANM 2ND YEAR Year Practical Examination Schedule March 2023

Date :- 31/03/2023

Region Name :- Aurangabad

| S.No. | Name of the Institution                                | No of student | From       | To         | Name of the Examiner                                                                                                                                                                                      | Date       | Seat No. | Time From | Time To  |
|-------|--------------------------------------------------------|---------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----------|----------|
| 2     | Shraddha Commercial Technical Institute Society, Jalna | 1             | 03/04/2023 | 03/04/2023 | 1. MISS JAYSHREE BHARAT SHINDE<br>Mob No:- 9403035190<br>Shraddha Commercial Technical Institute Society, Jalna<br>2. MRS PARVATABAI CHANDRASING LODATE<br>Mob No:-9011349953<br>GENERAL HOSPITAL, JALANA | 03/04/2023 | 4        | 09:00 AM  | 12:00 PM |

## ANM 2ND YEAR Year Practical Examination Schedule March 2023

Date :- 31/03/2023

| S.No. | Name of the Institution                       | No of student | From       | To         | Name of the Examiner                                                                                                                                                                           | Date       | Seat No. | Time From | Time To  |
|-------|-----------------------------------------------|---------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-----------|----------|
| 3     | GANGAPUR NURSING SCHOOL, GANGAPUR, AURANGABAD | 4             | 03/04/2023 | 03/04/2023 | 1. MR HEMANT BHADANGAE<br>Mob No:- 7758864060<br>GANGAPUR NURSING SCHOOL, GANGAPUR, AURANGABAD<br>2. MRS DIPALI VISHNU BADE<br>Mob No:-7020944802<br>CIVIL HOSPITAL, AMKHAS MAIDAN, AURANGABAD | 03/04/2023 | 7,5,6,8  | 09:00 AM  | 12:00 PM |



**ANM 2ND YEAR Year Practical Examination Schedule March 2023**

Date :- 31/03/2023